



# AGENDA

## CABINET

**MONDAY, 1 SEPTEMBER 2008**

**11.00 AM**

**COUNCIL CHAMBER, COUNCIL OFFICES, ST PETERS HILL,  
GRANTHAM NG31 6PZ**

Duncan Kerr, Chief Executive

**MEMBERS:** Councillor Mrs. Linda Neal (Leader/ Portfolio: Strategic Partnerships), Councillor Ray Auger (Portfolio: Access & Engagement), Councillor Paul Carpenter (Deputy Leader & Portfolio: Corporate Governance & Housing), Councillor Mrs Frances Cartwright (Portfolio: Economic Development), Councillor John Smith (Portfolio: Healthy Environment) and Councillor Mrs Maureen Spencer-Gregson O.B.E. (Portfolio: Resources & Assets)

**Committee Support Officer:** Lucy Bonshor 01476 406120  
e-mail: l.bonshor@southkesteven.gov.uk

**Members of the public are entitled to attend the meeting of the Cabinet at which key decisions will be taken on the issues listed on the following pages. Key decisions are marked \*.**

"Listening Learning Delivering"

**South Kesteven District Council**

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- 1. APOLOGIES**
- 2. MINUTES OF THE MEETING HELD ON 11 AUGUST 2008 (ATTACHED)**
- 3. DECLARATIONS OF INTEREST (IF ANY)**

**CATEGORY A PRIORITY ISSUES:**

- 4. \*JOINT MUNICIPAL WASTE STRATEGY FOR LINCOLNSHIRE**  
Report number SS007 by the Healthy Environment Portfolio Holder.  
**(Attached)**

[The Joint Municipal Waste Strategy and further supporting documentation referred to in report SS007 has not been circulated with this agenda in hard form due to the size of these papers.

Councillors may request a copy on CD Rom from the democracy services section. The documents are publicly available in electronic format from the Council's website: [www.southkesteven.gov.uk](http://www.southkesteven.gov.uk)  
Select the Local Democracy menu, then browse agendas/minutes, select Cabinet and then the date of the meeting 1 September 2008.]

- 5. MATTERS REFERRED TO CABINET BY THE COUNCIL, SCRUTINY COMMITTEE OR THE POLICY DEVELOPMENT GROUPS**
- 6. ITEMS RAISED BY CABINET MEMBERS INCLUDING REPORTS ON KEY AND NON KEY DECISIONS TAKEN UNDER DELEGATED POWERS.**
- 7. REPRESENTATIONS RECEIVED FROM MEMBERS OF THE PUBLIC ON MATTERS WITHIN THE FORWARD PLAN (IF ANY)**
- 8. REPRESENTATIONS RECEIVED FROM NON CABINET MEMBERS**
- 9. ANY OTHER BUSINESS WHICH THE CHAIRMAN, BY REASON OF SPECIAL CIRCUMSTANCES, DECIDES IS URGENT**